

## Purina Points Trials/Hunts

### Rules and Procedures – updated September 2017

THE RULES ARE AS FOLLOWS, WITH NO EXCEPTIONS:

1. The annual competition runs on a calendar year: January 1-December 31.
2. Clubs may run one Purina trial each year. The Purina trial may be run as an AKC Licensed Trial or as an Association / Federation Qualifier.
3. Clubs hosting a Purina Points Trial must notify Hounds & Hunting at least 45 DAYS IN ADVANCE OF THEIR TRIAL. Once notified, clubs should expect to receive their coupons within four weeks. If you have NOT received your coupons by that time, please contact H&H immediately.

Hounds & Hunting  
P.O. Box 231  
Lexington, IN 47138  
Email: [info@houndsandhunting.com](mailto:info@houndsandhunting.com)  
Phone: 812-889-2400  
Fax: 812-889-2500

4. The event MUST be advertised in a national publication. On your report form you must include the publication, the month the ad appeared, and the page number of the publication.
5. RESULTS: The results must be sent to Hounds & Hunting within 14 days after your event; the postmark on the envelope will verify the mailing. Clubs in violation will not be allowed to host a Purina Points Trial in the following year. Use the Trial Results Form available for downloading from the PBGF website. Please make sure that AKC numbers are clearly printed. In addition to sending the hard copy, the results may also be entered on the form at [www.houndsandhunting.com](http://www.houndsandhunting.com) for faster processing and posting of results. Hounds & Hunting will tabulate the points and publish standings in the magazine every 3 months.

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6. POINT SYSTEM: The Point System has been changed to align with the AKC system.
  - a. Qualifier & Licensed Trials: Points will be awarded based on the number of entries for the class whether the trial is run as a Qualifier or as an AKC Licensed trial. One difference is that the NBQ place will be awarded 1 point, regardless of the number of entries.
  - b. AKC National Trial:
    - 1<sup>st</sup> place: 10 points
    - 2<sup>nd</sup> place: 8 points
    - 3<sup>rd</sup> place: 6 points
    - 4<sup>th</sup> place: 4 points
    - NBQ: 2 points
  - c. Federation and Association Championship Trials are no longer eligible for Purina Points.
  
7. PRO CLUB PROGRAM: Pro Club Program members should send in weight circles in promptly, don't sit on them. If you are in the running for the Purina awards, you must send in weight circles on a regular basis (i.e., every 1-3 months) to be eligible for Purina prizes. Mike asked that you support the people that support you!

Clubs sponsoring a Purina High Points trial are asked to provide a list of their club members, address, and phone number to Claire Spettell, PBGF Communications Liaison, who will forward to Mark Cascio, our Purina rep ([Mark.Cascio@purina.nestle.com](mailto:Mark.Cascio@purina.nestle.com)), 337-298-2212. List can be submitted electronically to [claire.spettell@gmail.com](mailto:claire.spettell@gmail.com) or mailed to: Claire Spettell, 41 Smallwood Road, West Hartford, CT 06107. This list will be kept private and will not be shared with third parties. The list will be used to count how many PBGF members are active in the Pro Club Program. Continued support of the PBGA by Purina depends on evidence of participation in the program. If you are not participating in the PPC program, please consider enrolling at <http://www.purinaproclub.com> or contact Ed Wiley or Mark Cascio.

Award winners of Purina dog food consistency must:

- a. Provide 9 digit zip code
- b. Provide 2 phone number contacts
- c. Accept the dog food when it is delivered
- d. MUST unload the dog food themselves (the driver is NOT responsible for helping you to unload the dog food).

- e. If you do not agree or do not provide the necessary information as stated above, you will NOT receive the dog food.

Questions can be directed to Mark Malloy at 717-609-6353 or [beagleman@centurylink.net](mailto:beagleman@centurylink.net)

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Request form for Purina Point Hunt (45 days Advance Notice Required)

Club Name \_\_\_\_\_

Trial Date \_\_\_\_\_

Publication/ Month/ Page \_\_\_\_\_

Club Secretary Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_